

Albert Brooks Coming of Age in Jewish America Bilingualism as Interactional Practices Local Energy Autonomy Developing and Deploying Negative Emission Technologies: System-level Assessment and Rationalization Alexander Greenhough Patricia Keer Munro Joseph Gafaranga Fanny Lopez Aidong Yang

Albert Brooks Coming of Age in Jewish America Bilingualism as Interactional Practices Local Energy Autonomy Developing and Deploying Negative Emission Technologies: System-level Assessment and Rationalization *Alexander Greenhough Patricia Keer Munro Joseph Gafaranga Fanny Lopez Aidong Yang*

albert brooks interviews brings together fourteen profiles of and conversations with brooks b 1947 in which he contemplates expounds upon and hilariously jokes about the connections between his show business upbringing an ambivalence about the film industry the nature of fame and success and the meaning and purpose of comedy throughout all these encounters brooks expresses an unwavering commitment to his own artistic expression as a filmmaker and a rejection of mainstream conventions with his questioning and critical disposition nothing seems certain for albert brooks except for the integrity of art and the necessity for a wry skepticism about the incongruities of everyday life in corporate america brooks is neither a hollywood insider nor an outsider he s somewhere in between since the early 1970s this inimitable actor writer director has incisively satirized the mass media system from within after initial work as an inventive comedian both live and on network television brooks contributed six shorts to the first season of saturday night live which earned him a cult following for their avant garde form and sensibility these were followed by his feature debut real life the first of only seven films including modern romance lost in america and defending your life that brooks has directed to date his limited output reflects not only the difficulty in financing idiosyncratic films but equally the exacting seriousness which brooks has in making audiences laugh and think at the same time

the jewish practice of bar mitzvah dates back to the twelfth century but this ancient cultural ritual has changed radically since then evolving with the times and adapting to local conditions for many jewish american families a child's bar mitzvah or bat mitzvah is both a major social event and a symbolic means of asserting the family's ongoing connection to the core values of judaism coming of age in jewish america takes an inside look at bar and bat mitzvahs in the twenty first century examining how the practices have continued to morph and exploring how they serve as a sometimes shaky bridge between the values of contemporary american culture and judaic tradition interviewing over 200 individuals involved in bar and bat mitzvah ceremonies from family members to religious educators to rabbis patricia keer munro presents a candid portrait of the conflicts that often emerge and the negotiations that ensue in the course of her study she charts how this ritual is rife with contradictions it is a private family event and a public community activity and for the child it is both an educational process and a high stakes performance through detailed observations of conservative orthodox reform and independent congregations in the san francisco bay area munro draws intriguing broad reaching conclusions about both the current state and likely future of american judaism in the process she shows not only how american jews have forged a unique set of bar and bat mitzvah practices but also how these rituals continue to shape a distinctive jewish american identity

foregrounds the practical usefulness of bilingualism with specific reference to talk organisation research on bilingualism and on code switching in particular has traditionally been geared towards rehabilitating bilingualism and bilingual language use from being seen as a sign of lack of competence code switching is now seen as a sign of high competence in the languages involved however this rehabilitation of bilingualism raises an entirely new problem where to from here how can the study of bilingualism continue to be interesting and relevant in order to overcome the challenges the discipline faces as a result of its own success here joseph gafaranga argues the notion of bilingualism itself must be redefined bilingualism must be seen as consisting of diverse interactional practices and investigated as such this book details the rehabilitation effort which has been undertaken to get us where we are today proposes a methodology which can be used in moving forward and illustrates it with three case studies all the while inviting other researchers to contribute to this new research direction key features demonstrates empirically how bilingualism can be thought of as a resource drawing on data from a variety of sociolinguistic contexts examines specific aspects of conversational organisation such as turn taking sequence organisation

repair organisation where language choice is used as a resource investigates the role of language choice in bilingual conversation against the backdrop of clearly set out theoretical backgrounds

in recent years interest for local energy production supply and consumption has increased in academic and public debates in particular contemporary energy transition discourses and strategies often emphasize the search for increased local energy autonomy a phrase which can refer to a diverse range of configurations both in terms of the spaces and scales of the local territory considered and in terms of what is meant by energy autonomy this book explores policies projects and processes aimed at increased local energy autonomy with a particular focus on their spatial infrastructural and political dimensions in doing so the authors sabine barles bruno barroca guilhem blanchard benoit boutaud arwen colell gilles debizet ariane debourdeau laure dobigny florian dupont zélia hampikian sylvy jaglin allan jones raphael ménard alain nadaï angela pohlmann cyril roger lacan eric vidalenc improve our understanding of the always partial and controversial processes of energy relocation that articulate forms of local metabolic self sufficiency socio technical decentralization and political empowerment comprising fifteen chapters the book is divided into four parts governance and actors urban projects and energy systems energy communities and the challenges of energy autonomy

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